

# **MONTACHUSETT REGIONAL PLANNING COMMISSION (MRPC)**

**1427R Water Street  
Fitchburg, MA 01420**

**TUESDAY, JULY 29, 2014  
7:00PM**

## **TENTATIVE AGENDA**

- 7:00PM OPEN MEETING AND INTRODUCTIONS**
- 7:05PM APPROVAL OF THE JUNE 24, 2014 MEETING MINUTES**
- 7:10 PM TREASURER'S REPORT**
- 7:15PM REGIONAL REVIEW**
- Athol Elementary School Environmental Notification Form (ENF) and other Regional Reviews
- 7:25PM ADMINISTRATIVE MATTERS**
- FY2015 Budget Update and Amendments
  - Announcements
- 7:40 PM STATUS REPORTS**
- Community Development and Housing
  - Comprehensive Planning
  - Geographic Information Systems (GIS)
  - Transit
  - Transportation
- 8:00PM ADJOURNMENT**

**C: City & Town Clerks: Please post this notice pursuant to MA General Laws, Chapter 30A, Sections 18-25.**