**MONTACHUSETT REGIONAL PLANNING COMMISSION (MRPC)**

**MART Main Office**

**1427R Water Street, Fitchburg**

**TUESDAY, JULY 30, 2013**

**7:00PM**

**TENTATIVE AGENDA**

**7:00PM OPEN MEETING AND INTRODUCTIONS**

**7:05PM APPROVAL OF THE JUNE 25, 2013 MEETING MINUTES  
7:10 PM TREASURER’S REPORT**

**7:25 PM STATUS REPORTS**

* Community Development and Housing
* Comprehensive Planning
* Geographic Information Systems (GIS)
* Transit
* Transportation

**7:45PM ADMINISTRATIVE MATTERS**

* Executive Director’s Announcements

**8:00PM ADJOURNMENT**

**C: City & Town Clerks: Please post this notice pursuant to MA General Laws, Chapter 30A, Sections 18-25.**