

**MONTACHUSETT REGIONAL PLANNING COMMISSION (MRPC)**

**MART Main Office**

**1427R WATER STREET, FITCHBURG**

**TUESDAY, MAY 28, 2013**

**7:00PM**

**TENTATIVE AGENDA**

- 7:00PM OPEN MEETING AND INTRODUCTIONS**
- 7:05PM APPROVAL OF THE APRIL 30, 2013 MEETING MINUTES**
- 7:10 PM TREASURER'S REPORT**
- 7:15 PM NOMINATION AND ELECTION OF NOMINATING COMMITTEE**
- 7:25 PM STATUS REPORTS**
- Community Development and Housing
  - Comprehensive Planning
  - Geographic Information Systems (GIS)
  - Transit
  - Transportation
- 7:45PM ADMINISTRATIVE MATTERS**
- Draft Budget Presentation
- 8:00PM ADJOURNMENT**

**C: City & Town Clerks: Please post this notice pursuant to MA General Laws, Chapter 30A, Sections 18-25.**