MONTACHUSETT REGIONAL PLANNING COMMISSION (MRPC)

1427R Water Street Fitchburg, MA 01420 TUESDAY, FEBRUARY 24, 2015

7:00PM

AGENDA

- 7:00 PM OPEN MEETING AND INTRODUCTIONS
- 7:05 PM APPROVAL OF THE FEBRUARY 10, 2015 MEETING MINUTES
- 7:10 PM TREASURER'S REPORT
- 7:15 PM POSSIBLE PRESENTATION BY ROLAND LAMBALOT CPA/AUDITOR ON FY14 AUDIT
- 7:40 PM PRESENTATION BY DR. JOSH SPERO OF FITCHBURG STATE UNIVERSITY ON COST OF LIVING INDEX (COLI) DATA COLLECTION AND DISSEMINATION

8:00 PM ADMINISTRATIVE MATTERS

- FY15 Budget Update and FY16 Draft Budget Presentation
- Announcements from the Executive Director

8:05 PM REGIONAL REVIEWS

MA Department of Conservation and Recreation – Acquisition of Interest of Land in Hubbardston

8:15 PM STATUS REPORTS

- Community Development and Housing
- Comprehensive Planning
- Geographic Information Systems (GIS)
- Transit
- Transportation

8:30PM ADJOURNMENT

All Commissioners are requested to attend this meeting. Should a quorum of Commissioners not be available for a full Commission meeting, then the MRPC Executive Committee may meet on behalf of the Planning Commission at 7:00 p.m., Tuesday February 24, 2015.

This meeting will be recorded by a Digital Voice Recording device.