

**MONTACHUSETT METROPOLITAN PLANNING ORGANIZATION (MPO) MEETING**  
**WEDNESDAY, JANUARY 13, 2016**  
**1:00 PM**  
**MONTACHUSETT REGIONAL PLANNING COMMISSION**  
**1427R WATER STREET, MART FACILITY**  
**FITCHBURG, MA 01420**

**TENTATIVE AGENDA**

- |       |                                                                           |                  |
|-------|---------------------------------------------------------------------------|------------------|
| I.    | Introduction                                                              | <b>1:00 p.m.</b> |
| II.   | Approval of September 16, 2015 Minutes                                    | <b>1:05 p.m.</b> |
| III.  | Proposed FFY 2016-2019 Transportation Improvement Program (TIP) Amendment | <b>1:10 p.m.</b> |
|       | - <i>Review of Proposed Transit Amendment</i>                             |                  |
|       | - <i>Review of Proposed Statewide Highway Amendment</i>                   |                  |
|       | - <i>MPO Approval to Release for 30 Day Public Comment</i>                |                  |
| IV.   | Montachusett MPO Public Participation Plan (PPP)                          | <b>1:30 p.m.</b> |
|       | - <i>Discussion of Pre-Draft PPP</i>                                      |                  |
| V.    | MPO Subregion Representative Selection Process                            | <b>1:50 p.m.</b> |
|       | - <i>Status Update</i>                                                    |                  |
| VI.   | Updates                                                                   | <b>2:10 p.m.</b> |
|       | - <i>MassDOT Highway Division</i>                                         |                  |
|       | - <i>Transit</i>                                                          |                  |
|       | - <i>MJTC</i>                                                             |                  |
|       | - <i>MRPC</i>                                                             |                  |
| VII.  | Administrative Matters                                                    | <b>2:25 p.m.</b> |
|       | - <i>Next MPO Meeting</i>                                                 |                  |
| VIII. | Adjournment                                                               | <b>2:30 p.m.</b> |

**Cc: City & Town Clerks: Please post this notice pursuant to MA General Laws, Chapter 30A, Section 18-25.**

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