

# **MONTACHUSETT REGIONAL PLANNING COMMISSION (MRPC)**

**1427R Water Street  
Fitchburg, MA 01420**

**TUESDAY, MARCH 25, 2014  
7:00PM**

## **TENTATIVE AGENDA**

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| <b>7:00PM</b>  | <b>OPEN MEETING AND INTRODUCTIONS</b>  |
| <b>7:05PM</b>  | <b>APPROVAL OF THE FEBRUARY 25, 2014 MEETING MINUTES</b>   |
| <b>7:10 PM</b> | <b>TREASURER'S REPORT</b>  |
| <b>7:15PM</b>  | <b>NOMINATIONS TO THE NOMINATING COMMITTEE</b>   |
| <b>7:20 PM</b> | <b>REGIONAL REVIEWS</b>  |
| <b>7:25 PM</b> | <b>ADMINISTRATIVE MATTERS</b>  |
|                | <ul style="list-style-type: none"><li>- 840 North Main Street Office Relocation Update</li><li>- Review of Bids Received for Office Relocation/Leasehold Improvements<ul style="list-style-type: none"><li>▪ Acceptance or Rejection of Bids for Improvement Subject to Obtaining Financing</li></ul></li><li>- Executive Director's Announcements</li></ul> |
| <b>7:45 PM</b> | <b>STATUS REPORTS</b>  |
|                | <ul style="list-style-type: none"><li>- Community Development and Housing</li><li>- Comprehensive Planning</li><li>- Geographic Information Systems (GIS)</li><li>- Transit</li><li>- Transportation</li></ul>   |
| <b>8:00PM</b>  | <b>ADJOURNMENT</b>   |

**C: City & Town Clerks: Please post this notice pursuant to MA General Laws, Chapter 30A, Sections 18-25.**