

MONTACHUSETT REGIONAL PLANNING COMMISSION (MRPC)

**1427R Water Street
Fitchburg, MA 01420**

**TUESDAY, DECEMBER 2, 2014
7:00PM**

AGENDA

- | | |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7:00PM | OPEN MEETING AND INTRODUCTIONS |
| 7:05PM | APPROVAL OF THE OCTOBER 28, 2014 MEETING MINUTES |
| 7:10 PM | TREASURER'S REPORT |
| 7:15 PM | FY15 BUDGET SITUATION |
| 7:35PM | ADMINISTRATIVE MATTERS |
| | <ul style="list-style-type: none">- Staff Reduction- Massachusetts Board of Retirement- Announcements |
| 7:50 PM | STATUS REPORTS |
| | <ul style="list-style-type: none">- Community Development and Housing- Comprehensive Planning- Geographic Information Systems (GIS)- Transit- Transportation |
| 8:15PM | ADJOURNMENT |

The MRPC Executive Committee will meet on behalf of the Planning Commission at 7:00 p.m., Tuesday December 2, 2014.

This meeting will be recorded by a Digital Voice Recording device.