

MONTACHUSETT REGIONAL PLANNING COMMISSION (MRPC)

**1427R Water Street
Fitchburg, MA 01420**

TUESDAY, JUNE 24, 2014

7:00PM

TENTATIVE AGENDA

- | | |
|----------------|---|
| 7:00PM | OPEN MEETING AND INTRODUCTIONS |
| 7:05PM | APPROVAL OF THE MAY 27, 2014 MEETING MINUTES |
| 7:10 PM | TREASURER'S REPORT |
| 7:15PM | ELECTION OF OFFICERS |
| 7:20PM | REGIONAL REVIEW |
| | - Athol Elementary School Environmental Notification Form (ENF) |
| 7:25PM | ADMINISTRATIVE MATTERS |
| | - Adoption of Alternative Posting of Meeting Notices |
| | - FY2014 Budget Adjustments |
| | - FY2015 Budget Presentation and Adoption |
| | - Announcements |
| 8:00 PM | STATUS REPORTS |
| | - Community Development and Housing |
| | - Comprehensive Planning |
| | - Geographic Information Systems (GIS) |
| | - Transit |
| | - Transportation |
| 8:15PM | ADJOURNMENT |

C: City & Town Clerks: Please post this notice pursuant to MA General Laws, Chapter 30A, Sections 18-25.