

**MONTACHUSETT REGIONAL PLANNING COMMISSION (MRPC)**

**MART Main Office**

**1427R WATER STREET, FITCHBURG**

**TUESDAY, AUGUST 27, 2013**

**7:00PM**

**TENTATIVE AGENDA**

- |                |  |
|----------------|--|
| <b>7:00PM</b>  | <b>OPEN MEETING AND INTRODUCTIONS</b>  |
| <b>7:05PM</b>  | <b>APPROVAL OF THE JULY 30, 2013 MEETING MINUTES</b>                                       |
| <b>7:10 PM</b> | <b>TREASURER'S REPORT</b>  |
| <b>7:15 PM</b> | <b>ENVIRONMENT NOTIFICATION FORM FOR LIVE! CASINO, LEOMINSTER</b>                          |
| <b>7:35 PM</b> | <b>ADMINISTRATIVE MATTERS</b>  |
|                | - Executive Director's Announcements   |
| <b>7:40 PM</b> | <b>MRPC WEBSITE UPDATE</b>   |
| <b>7:50 PM</b> | <b>MINDMAPPER AND ESRI BUSINESS ANALYST ONLINE PRESENTATION SOFTWARE<br/>DEMONSTRATION</b> |
| <b>8:00 PM</b> | <b>STATUS REPORTS</b>  |
|                | - Community Development and Housing  |
|                | - Comprehensive Planning   |
|                | - Geographic Information Systems (GIS)   |
|                | - Transit  |
|                | - Transportation   |
| <b>8:20PM</b>  | <b>ADJOURNMENT</b>   |

**C: City & Town Clerks: Please post this notice pursuant to MA General Laws, Chapter 30A, Sections 18-25.**