

**MONTACHUSETT REGIONAL PLANNING COMMISSION (MRPC)**

**MART Main Office**

**1427R WATER STREET, FITCHBURG**

**TUESDAY, June 25, 2013**

**7:00PM**

**TENTATIVE AGENDA**

- |                |   |
|----------------|---|
| <b>7:00PM</b>  | <b>OPEN MEETING AND INTRODUCTIONS</b>   |
| <b>7:05PM</b>  | <b>APPROVAL OF THE MAY 28, 2013 MEETING MINUTES</b>   |
| <b>7:10 PM</b> | <b>TREASURER'S REPORT</b>   |
| <b>7:15 PM</b> | <b>SLATE AND ELECTION OF OFFICERS</b>   |
| <b>7:25 PM</b> | <b>STATUS REPORTS</b>   |
|                | <ul style="list-style-type: none"><li>- Community Development and Housing<ul style="list-style-type: none"><li>o New Policy: Processing Housing Clients' Requests, Post Grant Completion</li></ul></li><li>- Comprehensive Planning</li><li>- Geographic Information Systems (GIS)</li><li>- Transit</li><li>- Transportation</li></ul> |
| <b>7:45PM</b>  | <b>ADMINISTRATIVE MATTERS</b>   |
|                | <ul style="list-style-type: none"><li>- FY2013 Budget Adjustment</li><li>- FY2014 Budget Proposal</li><li>- Executive Director's Announcements</li></ul>  |
| <b>8:00PM</b>  | <b>ADJOURNMENT</b>  |

**C: City & Town Clerks: Please post this notice pursuant to MA General Laws, Chapter 30A, Sections 18-25.**