

## **MONTACHUSETT JOINT TRANSPORTATION COMMITTEE (MJTC)**

**Wednesday, April 20, 2016**

**MONTACHUSETT REGIONAL PLANNING COMMISSION  
MART MAINTENANCE AND GARAGE FACILITY  
1427R WATER STREET  
FITCHBURG, MA 01420  
7:00 P.M.**

### **TENTATIVE AGENDA**

- |       |                                                                                      |           |
|-------|--------------------------------------------------------------------------------------|-----------|
| I.    | Introduction                                                                         | 7:00 p.m. |
| II.   | Approval of March 16, 2016 Minutes                                                   | 7:05 p.m. |
| III.  | Complete Streets Program Presentation – Patricia Domigan of VHB                      | 7:10 p.m. |
| IV.   | FFY 2017-2012 Transportation Improvement Program (TIP)<br>– Financial Year Scenarios | 7:35 p.m. |
| V.    | 2016-2017 Unified Planning Work Program (UPWP)<br>– Tasks Update                     | 7:50 p.m. |
| VI.   | Draft 2016 Public Participation Plan<br>– Update & Public Comment                    | 8:05 p.m. |
| VII.  | Contract Status Reports<br>a. FTA<br>b. RTA<br>c. MassDOT 3C                         | 8:15 p.m. |
| VIII. | Administrative Matters                                                               | 8:25 p.m. |
| IX.   | Adjournment                                                                          | 8:30 p.m. |

**Cc: City & Town Clerks: Please post this notice pursuant to MA General Laws, Chapter 30A, Sections 18-25.**

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