

**MONTACHUSETT JOINT TRANSPORTATION COMMITTEE (MJTC)**  
**APPOINTMENT FORM**

The \_\_\_\_\_ on  
COMMUNITY OR ORGANIZATION

\_\_\_\_\_ has officially appointed  
DATE

\_\_\_\_\_ of \_\_\_\_\_  
NAME STREET, CITY

\_\_\_\_\_ TELEPHONE # Email address

to represent us on the *Montachusett Joint Transportation Committee (MJTC)* for the year  
beginning July 1, 201\_ to June 30, 201\_.

\_\_\_\_\_  
NAME

\_\_\_\_\_  
TITLE

YOUR CURRENT REPRESENTATIVE IS \_\_\_\_\_

CHECK THIS BOX TO RE-NOMINATE  
THE CURRENT REPRESENTATIVE

☐

PLEASE MAIL THIS FORM OR FAX IT TO:

MONTACHUSETT REGIONAL PLANNING COMMISSION  
1427R WATER STREET  
FITCHBURG, MA 01420  
ATTENTION: STEPHANIE BROW

OR

(978) 348-2490 (FAX)

THANK YOU FOR YOUR PROMPT ATTENTION TO THIS MATTER.