

MONTACHUSETT JOINT TRANSPORTATION COMMITTEE (MJTC)

Wednesday, January 10, 2018

To Be Held at
GARDNER CITY HALL - MANCA ANNEX
ROOM 203, HUBBARD CONFERENCE ROOM
115 PLEASANT STREET
GARDNER, MA 01453
6:30 P.M.

AGENDA

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| I. | Introduction | 6:30 p.m. |
| II. | Public Comments | 6:35 p.m. |
| III. | Approval of November 8, 2017 Minutes | 6:40 p.m. |
| IV. | Montachusett Transportation Improvement Program (TIP) | 6:45 p.m. |
| | – <i>Review & Discussion of FFY 2018-2022 TIP Amendment #2</i> | |
| | – <i>FFY 2019-2023 TIP Project Listing</i> | |
| V. | Gardner Transportation Planning Efforts | 7:00 p.m. |
| | – <i>Discussion of Current Projects & Issues Related to Transportation</i> | |
| VI. | Montachusett Performance Measures (PM) | 7:15 p.m. |
| | – <i>State Safety PM Metrics</i> | |
| | – <i>Regional Safety PM Metrics</i> | |
| VII. | Regional Population Projections for the Next Regional Transportation Plan | 7:30 p.m. |
| | – <i>Community Projections</i> | |
| VIII. | Contract Status Reports | 7:45 p.m. |
| | a. Federal Transit Administration (FTA) | |
| | b. Regional Transit Authority (RTA) | |
| | c. Massachusetts Department of Transportation (MassDOT) 3C | |
| IX. | Administrative Matters | 7:55 p.m. |
| | – <i>Next MJTC Meeting Location</i> | |
| X. | Adjournment | 8:00 p.m. |

Cc: City & Town Clerks: Please post this notice pursuant to MA General Laws, Chapter 30A, Sections 18-25.

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