

The \_\_\_\_\_ Board of Selectmen \_\_\_\_\_ on  
COMMUNITY OR ORGANIZATION

\_\_\_\_\_ has officially appointed  
DATE

\_\_\_\_\_ of \_\_\_\_\_  
NAME STREET, CITY

\_\_\_\_\_ TELEPHONE # Email address

to represent us as an **alternate** on the Montachusett Regional Planning Commission for  
the year beginning July 1, 2008 to June 30, 2009.

\_\_\_\_\_  
NAME

\_\_\_\_\_  
TITLE

YOUR CURRENT REPRESENTATIVE IS \_\_\_\_\_

CHECK THIS BOX TO RE-NOMINATE  
THE CURRENT REPRESENTATIVE

☐

PLEASE MAIL THIS FORM OR FAX IT TO:

MONTACHUSETT REGIONAL PLANNING COMMISSION  
R1427 WATER STREET  
FITCHBURG, MA 01420  
ATTENTION: STEPHANIE BROW  
OR

(978) 348-2490 (FAX)

THANK YOU FOR YOUR PROMPT ATTENTION TO THIS MATTER.