

**MEMO**

TO: *The Executive Committee*  
Victor Koivumaki, Paula Caron, Robert Grubb, Chris Jones, James Meehan, John  
Telepciak, Tom Bodkin  
FROM: Glenn Eaton, Executive Director  
DATE: March 29, 2012  
RE: Executive Committee Meeting

**EXECUTIVE COMMITTEE MEETING**  
**TUESDAY, APRIL 3, 2012**  
**7:00 PM**  
***MRPC Office, 1427R Water Street, Fitchburg, MA***

7:00 p.m. - Call to Order  
7:01 p.m. – Review and Approval of March 27, 2012 Executive Committee Meeting Minutes  
7:05 p.m. - May Enter Executive Session to Discuss Possible Litigation (in accordance with MGL Chapter  
30A, Section 21 [a] 3.)  
7:50 p.m. - Administrative Matters  
7:55 p.m. - Adjournment

**C: City & Town Clerks: Please post this notice pursuant to MA General Laws, Chapter 30A,  
Sections 18-25.**